

GAC VISUAL EXHIBITION 2020 - OFFICIAL ENTRY FORM

The Greencastle Arts Council in collaboration with the Putnam County Museum would like to announce the *LOCALITY: A Visual Arts Exhibition*, highlighting the best of local artists. The exhibition will be held at the Putnam County Museum and will be open to the public beginning on June 27<sup>th</sup> (2020). The exhibition will be on display throughout the months of July and August. A special preview of this exhibition will be held at a ticketed event on June 26<sup>th</sup>.

We would like to encourage and support the arts in our local community by highlighting the best of local 2-D and 3-D artists. We are encouraging adult professional or amateur artists to apply, with priority being given to artists that were born, live, or work in Putnam County. Selected artists will compete for multiple awards totaling a minimal of \$600, and for an Award-Winning Artists' interview that will be circulated in our quarterly newsletter and on other GAC and/or PCM communication platforms.

Qualifications requirements:

- Artists must be 18 years of age or older.
- Priority will be given to artists born in, currently living, or working in Putnam County, Indiana
- Artist must submit required documentation by stated deadlines.
- Artist must pay \$25.00 to participate.
  - Payments will be applied to:
    - (1) a one-year Greencastle Arts Council individual membership in the artist's name valid from July 1<sup>st</sup>, 2020 to June 30<sup>th</sup>, 2021.
    - (2) one ticket to the *Annual GAC Bonne Soirée event & Best of PC Artists' Reception* on June 26<sup>th</sup> 2020 at the PCM, which includes dinner, live music, and a cash bar.
- Payments may be submitted via PayPal through our website, <http://www.greencastleartscouncil.org/support/>, or mail a check to GAC Exhibition, P.O. Box 631, Greencastle, IN 46135 postmarked by March 22<sup>nd</sup>, 2020.

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- All entries must be received via website's link to a Google Form, direct USPS mail, or email by 11:59p on March 22<sup>nd</sup>, 2020. (Must have a Gmail email account to access online form. All other submission options must include the official form included below.)

If you have any questions, concerns, or special submission request, please contact us at [gacsubmission@gmail.com](mailto:gacsubmission@gmail.com). (Please label email subject as *2020 adult exhibit*.)

Submission Guidelines:

- Interested artists should submit their image(s) with detail information, artist's statement, contact information, & payment to the Greencastle Arts Council on our website, email, or by mail, with payments submitted through website's PayPal link or by check through direct mail (USPS) being postmarked by March 22<sup>nd</sup>.
  - Artist may submit up to 3 works for consideration in their preferred 2-D &/or 3-D mediums.
  - Artist must include detailed (image) information that includes image #, title, year completed, medium, & dimensions.
  - Artists are required to submit an artist's statement about this specific completed work(s), OR a statement about their current relevant body of work for proposals. Statement should be 300 words or less.
  - Artists must provide contact information: name, address, & email address/phone number.
  - Payments may be submitted via PayPal through our website, <http://www.greencastleartscouncil.org/support/>, or mail a check to GAC (Exhibition), P.O. Box 631, Greencastle, IN 46135, by the stated deadline.
- Artists may submit up to 5 images of completed work(s), OR a (written) proposal of the work expected to be completed accompanied by up to 5 images of relevant works that highlight the artist's ability in their selected medium. (Proposals are limited to 500 words.)

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- Image files should be submitted as: JPEG or PDF attachments with 150-300 dpi not exceeding 3 MB for each image, or include clearly printed images for USPS mail submissions.
- Artworks should not exceed 7 feet in height or width.

Selection of artists/artworks:

- Submission will be reviewed following the close of the call-to-entry on March 22<sup>nd</sup>.
- Artists will be notified via email within 31 days.
- A signed *Artist's Agreement to Participate* must be returned to the GAC by 11:59p on May 1st, 2020.
- If your proposal is selected, you will be expected to submit image(s) of completed work(s) with your *Artist's Agreement to Participate*.
- If selected, artists will be expected to submit a brief Artist's Bio with image of artist, and a short statement about this work that will be shared with the public. (Previously submitted artists' statements maybe be used, modified, or re-submitted as needed by artists.)
- All 2-D works must be framed-ready-to-hang and 3-D works must include any specialty stands or attachments, (standard pedestals will be provided by PCM as needed).
- Artworks must be delivered to the Putnam County Museum, June 15<sup>th</sup>-20<sup>th</sup>, 2020 from 10a-5p M-F & 10a-2p on Saturday. The artist is completely responsible for delivery and pick-up. At the end of the exhibition, artist should pick-up unsold works at PCM. (Dates to be announced.)
- Artworks sold while on display are subject to a 20% commission for the duration of the exhibition.
- PCM venue has standard insurance coverage but all artist carrying insurance on their work must notify PCM in writing prior to the exhibition.
- All decisions pertaining to awards are final.
- Selected artists/artworks may be highlighted on GAC and PCM platforms; newsletters, social media, websites, printed materials, etc. (Artists retain ownership of their own work but with the understanding that we may share images and artists bio/statements. We will

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NOT share your personal information such as home address, email address, phone number, etc. with 3<sup>rd</sup> parties.)

I understand the parameters that have been laid out in the statement above, and I agree that I am in compliance with the stated requirements and guidelines.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Contact Information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Email Address: \_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_ (Mailed) Check #: \_\_\_\_\_

Submission Information:

Image # 1

Title: \_\_\_\_\_

Year: \_\_\_\_\_

Medium: \_\_\_\_\_

Dimensions: \_\_\_\_\_

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Image # 2

Title: \_\_\_\_\_

Year: \_\_\_\_\_

Medium: \_\_\_\_\_

Dimensions: \_\_\_\_\_

Image # 3

Title: \_\_\_\_\_

Year: \_\_\_\_\_

Medium: \_\_\_\_\_

Dimensions: \_\_\_\_\_

Image # 4

Title: \_\_\_\_\_

Year: \_\_\_\_\_

Medium: \_\_\_\_\_

Dimensions: \_\_\_\_\_

Image # 5

Title: \_\_\_\_\_

Year: \_\_\_\_\_

Medium: \_\_\_\_\_

Dimensions: \_\_\_\_\_



